CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | uide explains how t | o complete this form. | 1 Filer ID (Ethi | cs Commission Filers) | 2 Total pages file | 2 |
|---|---|-----------------------|-----------------------------|--------------------------------------|--|------------------------------|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR | FIRST Genevieve | | МІ | OFFICE | USE ONLY |
| NAME | NICKNAME | Martinez | | SUFFIX | PECE | IVE |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; 1033 Wild Flo | APT / SUITE #; | CITY; STAT Floresville T | | BY: MM | 5 2023 😃 |
| Change of Address | | | | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (210) | 416-3097 | EXTE | ENSION | Date Hand-delivered | or Date Postmarked Amount S |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR Mr. | FIRST Harold | | MI | Date Processed | Amount 5 |
| | NICKNAME LAST SUFFIX | | | Date Imaged | | |
| | | Schott | | | | |
| 7 CAMPAIGN | STREET ADDRESS (N | | | CITY: | STATE; | ZIP CODE |
| TREASURER ADDRESS | 121 N Jewel | Dr. | L | ₋a Vernia | TX | 78121 |
| (Residence or Business) | | | | | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER EXTENSION | | | | | |
| TREASURER PHONE | (830) 477-8034 | | | | | |
| 9 REPORT TYPE | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) | | | | | |
| | July 15 | 8th day before | election | Exceeded Modified Reporting Limit | Final Repor | t (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month | Day Year | | Month | Day Year | |
| COVERED | 1 / | / 1 // 23 | THROUGH | 6 | / 30 / 23 | |
| 11 ELECTION | ION ELECTION DATE ELECTION TYPE | | | | est de collègement de l'est se il produce mars l'uni | |
| | Month Day | Year Prima | ry Runoff | Other Description | | |
| | 11 / 8 / | Gene | ral Special | | | |
| 12 OFFICE | OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) | | | | | |
| | Wilson County Clerk | | | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEGGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | COMMITTEE TYPE COMMITTEE NAME | | | | | |
| | GENERAL COMMITTEE ADDRESS | | | | | |
| Additional Pages | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | | |
| | | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| CAMPAIGN | N FINANCE REPORT | COVER SHEET PG 2 |
|------------------------------------|---|---|
| 15 C/OH NAME Genevieve Martinez | | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OT PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | HER THAN \$ |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES C | \$ \$ |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 185.21 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 185.21 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS CONTRIBUT | of the Last day \$ 36.75 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LO LAST DAY OF THE REPORTING PERIOD | ANS AS OF THE \$ |
| | | marting ature of Candidate or Officeholder |
| | Please complete either optio | n below: |
| (1) Affidavit | CAROLYN LEAL PALACIOS NOTARY PUBLIC STATE OF TEXAS ID # 1162368-3 My Comm. Expires 10-22-2025 | |
| NOTARY STAMP/SEA | Comment Martines | this the 3rd day of July, |
| 20 73 , to certify | which, witness my hand and seal of office. Carolar Lad Pala | |
| Signature of officer administr | ering oath Printed name of officer administering oath | Title of officer administering oath |
| | OR | |
| (2) Unsworn Declarati | on | |
| My name is | , and my date | e of hirth is |
| | , and my date | |
| . my dodross is | (street) (city) | (state) (zip code) (country) |
| Executed in | County, State of , on the day | of, 20 |
| | | re of Candidate/Officeholder (Declarant) |